

WELCOME TO NETWORK CHURCH 歡迎來到網絡教會

03-03-2024

UNITY IN THE BODY OF CHRIST 在主裡合而為一

EPHESIANS 以弗所書 4:1-10

EPHESIANS 4:1-10 (NKJV) 版)

以弗所書 4:1-10 (和合本修訂

4 I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called, ² with all lowliness and gentleness, with longsuffering, bearing with one another in love, ³ endeavoring to keep the unity of the Spirit in the bond of peace. ⁴ *There is* one body and one Spirit, just as you were called in one hope of your calling; ⁵ one Lord, one faith, one baptism; ⁶ one God and Father of all, who *is* above all, and through all, and in you all.

⁷ But to each one of us grace was given according to the measure of Christ's gift. ⁸ Therefore He says:

"When He ascended on high, He led captivity captive, And gave gifts to men."

⁹ (Now this, "He ascended"—what does it mean but that He also first descended into the lower parts of the earth? ¹⁰ He who descended is also the One who ascended far above all the heavens, that He might fill all things.)

1我為主作囚徒的勸你們,既然蒙召,行事為人就要與你們所蒙的呼召相稱。2凡事要謙虚、溫柔、忍耐,用愛心互相寬容,3以和平彼此聯繫,竭力保持聖靈所賜的合一。4身體只有一個,聖靈只有一位,正如你們蒙召,是為同有一個指望而蒙召,5一主,一信,一洗,6一神一就是萬人之父,超越萬有之上,貫通萬有,在萬有之中。7我們每個人蒙恩都是照基督所量給每個人的恩賜。8所以有話說:「他升上高天的時候,擄掠了俘虜,將各樣的恩賜賞給人。」9既說「他升上」,豈不是指他曾降到地底下嗎?10那降下的,就是高升遠超越諸天之上的,為要充滿萬有。

Chapters 1-3 第一至三章

Belief 信條

Doctrine/Theology 教義/神學

The Gospel Story 福音故事

Chapters 4-6 第四至六章

Life 生活

Practice 實踐

Our Story 我們的故事

LIVING A LIFE WORTHY OF OUR CALLING 活出一個與蒙召相稱的生命

- What is the calling? 甚麼是呼召?
 - We're chosen and redeemed (chapter 1) 我們蒙召被救贖 (第一章)
 - We're truly alive, reconciled through the cross to God and to each other (chapter 2) 我們真實地活着,透過十字架與上帝和與人復和(第二章)
 - We're to reveal God's wisdom to the world and the heavenly realms (chapter 3)
 我們向世界和天上執政的、掌權的展示上帝的智慧(第三章)
- Paul's focus is on describing how we achieve that calling through how we live our lives 保羅的焦點是盼望我們在生活中能活出上帝的呼召。

FIVE CHARACTERISTICS OF A WORTHY LIFE 活出蒙召生命的五個特徵

- Lowliness 謙虚
- Gentleness 溫柔
- Longsuffering 忍耐
- Bearing with one another 互相寬容
- Endeavoring to keep unity 竭力保持合一

LOWLINESS 謙虚

- All lowliness no room for pride 凡事謙虚 不容下任何驕傲
- Not triumphalist, not effort based
 - 以基督徒的身份過生活並不是為了感到自滿,或是憑一己之成就高高在上地對 人加以批評。
- Jesus is the absolute example of humility 耶穌是極其謙卑之榜樣
- Philippians 2 腓立比書二章

GENTLENESS 溫柔

- Meekness = in-worked grace 溫柔 = 上帝的恩典更新我們內在的生命
- So secure and grounded that there is no need for anger or vengeance 完全的安穩和扎根於上帝,以至於不需要憤怒或報復
- Jesus could be fierce in addressing wrongdoing but was the absolute epitome of gentleness in how he engaged with people 耶穌對待不義是嚴厲的,但在與人相處的 方式上,卻是溫柔的絕對典範。

LONGSUFFERING 忍耐

- The self-restraint to not cave in to sinful reactions to others extends grace 不會以惡報惡的自我克制 伸延的恩典
- No retaliation, but not worn down 不報復, 卻不因此而被消磨
- Jesus describes his longing for Israel with the language of longsuffering 耶穌以忍耐對待以色列

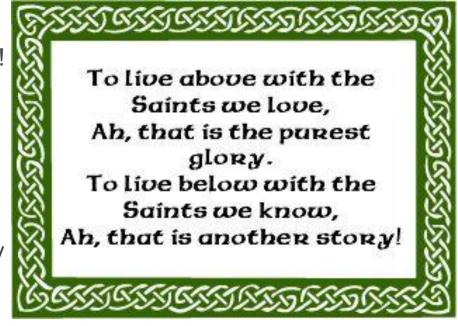
BEARING WITH ONE ANOTHER 互相寬容

- To show restraint, or 'put up with' 展現克制,或者「忍耐」
- Doing this 'in love' moves from passive to active 從被動到主動並以愛行事
- The character of God towards us is the completeness of forbearance (Romans 2:4)

上帝的本性是對我們完全的包容和忍耐 (羅馬書 2:4)

ENDEAVORING TO KEEP UNITY 竭力保持合一

- Endeavoring = earnestly striving it's really focused and really hard!竭力 = 真誠地努力 這需要非常專注,也非常困難!
- We <u>keep</u> unity, we don't <u>make</u> it 我們<u>保持</u>合一 但不能<u>製造</u>合一
- God has created the ability to live in unity his very essence is unity 上帝賜予我們能力能活出合一 衪的本質就是合一



THE SEVEN 'ONES' 七個「一」。

One Body	Organised as one
一個身體	連結於一
One Spirit	Live as one
一位聖靈	生活如一
One Hope	A singular purpose
一個指望	同一目標
One Lord	Under one authority
一主	同屬一主
One Faith	One doctrinal truth
一信	同一真理
One Baptism	One way of salvation
一浸	同一救恩
One God & Father 一神及父	One united Godhead we worship 同一崇拜上 主

JESUS HAS THE RIGHT TO CHOOSE THE GIFTS HE GIVES 耶穌有權柄去分派祂所賜下的恩賜

- He is the victor who wins the spoils of battle 祂是得勝者並取得戰利品
- He has taken 'captivity' captive 祂擄掠了戰敗的俘虜
- His gifts may be seen in individuals, but they are given to his people 祂的恩賜可能在個人身上顯現,但恩賜是賜給祂的子民的
- What will you do with your gifts?
 你會怎麼運用你的恩賜呢?